

# **Village of Johnsburg**

## **Development & Government Affairs**

### **Committee**

#### **DATE**

**March 26, 2025 6:30 pm**

**David G. Dominguez Municipal Center  
Staff Conference Room  
1515 Channel Beach Ave  
Johnsburg, IL 60051**

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**Meeting Called By:** Chairman Beth Foreman  
**Type of Meeting:** Committee Meeting

#### **Staff:**

**Attendees:** Committee Members:  
Block, Foscett, Hagen, Johnson, Keil and Myers

#### **Call to Order**

#### **Roll Call**

#### **Pledge of Allegiance**

#### **Approval of Minutes**

- Meeting Minutes January 22, 2025

#### **Old Business**

- Development Status
- Monarch Pledge

#### **New Business**

- Shops at Fox River

#### **Chairman Report**

- Updates from Village Board and other Committees; EV Readiness Program, Fox River Day

#### **Adjournment**